

350 Saratoga Road Amherst, NY 14226 Phone (716) 839-2460 / Fax (716) 839-2166

www.christchurchamherst.org

2022 Annual Church Conference - December 4, 2022 Rev. Dr. David Kofahl, Presiding

Agenda

- I. Welcome
- II. Devotional
- III. Business
 - A. Election of Secretary
 - B. Approval of 2021 Minutes
 - C. 2023 Clergy Compensation
 - D. Election of Trustees
 - E. 2023 Lay Leadership Report
 - F. 2021 Financial Audit
 - G. Bequest Resolution
 - H. Outreach and Volunteers in Mission Report
 - Parsonage Inspection Report
 - J. Safe Sanctuaries Compliance Report
 - K. Imagine No Racism Report
 - L. Disciple Making Pathway Report
 - M. Report of the Pastor
 - N. Retired Clergy Report
 - O. Certified Lay Speaker Annual Report
- IV. Closing Prayer

A reconciling and affirming faith community which welcomes people of all races, ages, religious affiliations, economic statuses or gender identities seeking to make connections and offer opportunities for faith, love and service



THE UNITED METHODIST CHURCH

5505 Broadway, 2nd Floor Lancaster, New York 14086 P.O. BOX 365 Lancaster, NY 14086

716-276-8631 Fax: (716) 276-8632

NiagaraFrontier@unyumc.org

The Rev. Carlos M. Rosa-Laguer, Superintendent

CarlosRosaLaguer@unyumc.org

Sep 19, 2022

This letter is to authorize for the Rev. David Kofahl to conduct a Church Conference at the Amherst: Christ UMC on Sunday, December 4th at 11:30 am at Amherst: Christ UMC (350 Saratoga Rd, Buffalo, NY 14226) for the sole purpose of:

- Annual Business meeting
- Only elected members of the church council will be allowed to vote, others may have voice, but not vote.

According to Paragraph 246.7 of the Discipline, the purpose of a special session shall be stated in the call and only such business shall be transacted as in harmony with the purposes stated in the call. Notice of time and place of the charge conference shall be given at least ten days in advance by two or more of the following:

- from the pulpit
- in the weekly bulletin
- in local church publications
- by mail/e-mail

A recording secretary shall keep an accurate record of the proceedings and forward those minutes to the District Office within two weeks of the scheduled meeting.

May God's blessing be on your work together in the name and spirit of Christ.

In Christ,

Carlos Rosa-Laguer
District Superintendent
Niagara Frontier District
Upper New York Conference

Page 1	When completing this form in EXCEL, always work from a CO	OPY to preserve f	ormules con	tained in the	spreads	heet.	
	2023 UNY CLERGY COMPEN	ISATION REPO	ORT FORM	1			
astor Name:	Daven Oskvig						
nurch:	Christ:Amherst			GCFA	Number:	148407	
	Acknowledgement: This form has been proceed and approved by the C	hurch Conforme		Effecti	ve Date:	1/1/2023	
isantus of	The folial res services and approved by the C	na comerence	•				
gnature of estor:							
ignature of /PPRC Chair:	Sinda Tadowski		25.07				
gnature of istrict Supt:							
	CHURCH is to provide an approve	d copy to the	Church J	i sasurer			
*****************	DISTRICT is to provide ONE COPY to	the Confere	nce Bene	fits Office	•		
OPTI	ONAL WORKSHEETS ARE AVAILABLE ON THE NEXT 2 TABS. PLEASE	USE THE FORM	BELOW TO	REPORT CO	MPENS	ATION.	
LINE#		Church A	Church	B Chu	rch C	Church D	
1	When reporting more than one church on this form, enter name of each church and % of TOTAL COMPENSATION paid by that church (see #NOTE below for explanation)						TOTAL= 100
2	Is this a change in Percentage?	0.0%	0.0%	0.	0%	0.0%	0.0%
3	Gross Salary: (see optional worksheet for items included; include money given for health allowance for part-time clergy))	\$ 50,004.00	\$	- \$	-	\$ -	\$ 50,004.0
4	Parsonage: IN THE BOX BELOW: Does the church or charge have a parsonage? Type Yes or No (If YES Line 3 will be multiplied by .25) This will apply to ALL churches in the Charge that owns the parsonage.	\$ -	\$	- \$	-	\$ -	\$ -
5	If #4 is No, enter housing allowance (in lieu of parsonage)	\$ 12,848.00	\$	\$		\$ -	¢ 43.040.6
6	Pension Base Compensation: (add lines 3-5) This is the basis for CRSP, CPP, and UMPIP contributions.	\$ 62,852.00	\$	- \$	•	\$ -	\$ 62,852.0
	BENEFITS			***************************************			
7	Pension: Enter CRSP or UMPIP in box to the right based on the following criteria: CRSP for clergy whose total appointment is 75% to 100%. UMPIP for clergy whose total appointment is 50% to 74%.	CRSP				**************************************	
7a	CRSP is calculated at 13.8% of Line 6. UMPIP is calculated at 9% of Line 6.	\$ 8,673.58	\$. \$	-	\$ -	\$ 8,673.5
8	CPP: for all full time clergy or three-quarter time Members in Full Connection, Provisional or Associate Members (line 6 x .03)	\$ 1,885.56	\$. \$	-	\$ -	\$ 1,885.5
9	Conference Health Insurance: (\$14,400 for full time clergy only)	\$ 14,400.00	\$. \$	-	\$ -	\$ 14,400.0
10	Accountable Reimbursement Plan: MAKE ENTRY IN 10a. & 10b. BELOW:		****	a desta			
10 a	Professional Expenses	\$ 1,500.00		. \$	<u>-</u>	\$ -	\$ 1,500.0
10 b	Continuing Education	\$ 2,000.00	Ş .	- \$		\$.	\$ 2,000.0
10 c	Total ARP: (Full time Total = minimum of \$3,500 for single church; \$4,500 for multi church appointment)	\$ 3,500.00	\$.	. \$	-	\$ -	\$ 3,500.0
11	TOTAL PASTORAL COMPENSATION PACKAGE (add lines 3, 5, 7a, 8, 9, 10c)	\$ 91,311.14	\$ -	\$	-	\$ -	\$ 91,311.1
	# NOTE: When multiple churches share the cost of a part time pastor, the appointment. For example: A pastor appointed 50% in total split betwee percentages. Each church pays half the pastor's salary or 50% of compens	n two churches,	Church A is 2	5% and Chur	ch B is 29	5%. Those are the	annointment
	Date en	tered in database:			initials		For Conference
		nited to Wespath:			initials		Office Use Onl

THIS ROTH IS WE SEEK WE WE DISTRICT OFFICE: 1980 WEEKS PRIOR TO LIBRIDE CONFERENCE

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Clergy Housing Exclusion Resolution

Gospel may exclude from gross income the fair rental value of a home provided and a to provide a home; and	ter of the my allowance
WHEREAS the Rev. <u>Daven W. Oskvig</u> is a duly ordained, conficensed minister of the church, who is performing substantially all of the religious church; and	ommissioned duties of the
WHEREAS, the Christ: Amherst	Church has
established a gross salary for the Rev. Daven W. Oskvig	in the
WHEREAS, the Christ: Amherst established a gross salary for the Rev. Daven W. Oskvig amount of \$ 50,0004 for the period 12/31/2022 to 12/31/2022	;
THEREFORE BE IT RESOLVED that:	
\$ 7,152 of the above noted gross salary	
and an additional \$ 12,848 in lieu of parsonage	
in addition to use of a parsonage, located at	
, plus all utilities	
be provided to the Rev. Daven W. Oskvig to t	he extent it is
used to provide a home, and be considered to be a Clergy Housing Exclusion; and that is excluded from reportable compensation under Section 107 of the IRC of 1986.	said amount
Clergy Person Signature	
Church Representative Signature	
Date: 11/14/2022	

Upper New York Annual Conference

Church/Charge Conference Recording Secretary's Minutes Form

DUE at the close of Church/Charge Conference

Church/Charge Christ: Amherst	Date:December 7, 2021
Pastor: Daven W. Oskvig	Secretary: Pam Lopez
Number in Attendance: Please attach the s	
Items for Approval	
Last Year's Annual Audit: Yes 🗹 No 🗌	<u></u>
Last Year's Charge Conference Minutes: Yes	No
Celebrating Ministry:	
1. Disciple Making	
2. Outreach & VIM Ministry	
3. Pastor's Report	
4. INR-Imagine No Racism	
Annual Church/Charge Conference Business Items:	
Pastoral Compensation for 2022 Please attach a copy of the signed compensation & ARP j	forms (only if new appointment or change ARP)
5. Gross Salary approved: \$ 47, 42	
5a. Housing Exclusion Resolution: If adopted, plea	
5b. Accountable Reimbursement Plan \$	(only if new appointment or change)
Amount approved: \$	
∨ 6. Election of Trustees: Please attach ballots used	
7. Local Church Leadership Interface/ Nomination	is & Personnel approved DBarrella
8. Safe Sanctuary Compliance	D Karen D Karen Lossan
9. Accessibility Report	+ Deffering
If Applicable:	· ·
10. Declaration of Candidacy for Licensed/Ordaine	ed Ministry
11. Certified Lay Ministers: Please attach copies of	f signed report forms.
12. Certified Lay Servant: Please attach copies of	signed report forms. MUVI WEET BUMILES POORT forms.
13. Lay Speaker: Please attach copies of signed re	port forms.

Christ United Methodist Church

Team List 2023

ARCHIVES TEAM - Chuck Gilbert - Bob Loesch - Al Tolsma **CALLER TEAM** - Barbara Mitchell (Chair) - Barbara Carier CHILDREN'S MINISTRY TEAM (Meeting TBD) - Mary Ball - Kay Barber - Sharon Ferrelli - Lisa Lawson (chair) - Marie Miller - Valari Zanghi CHURCH COUNCIL (1st Tuesday of each month, 7 p.m.) - Brad Loliger (Chair) - Pam Lopez (Secretary) - Team Chairs **ENDOWMENT TEAM** - Bob Lovell - Tom Nye - Tom Weaver **HOSPITALITY TEAM** (4th Thursday of each month, 7:00 p.m.) - Mary Ball - Barb Critoph - Pam Lopez - Peggy Bermudez (Facilitator) - Donna Hammond - Toni Neidel LAY LEADER

- Peggy Bermudez

- FINANCE TEAM (2 nd Tuesday of	every other month, 7 p.m.)	
- Bob Lovell (chair)	- Marion Rowlands (Memori	al Rep) - Sue Estee
- Donna Yungbluth	- Pat Noyes	- Trustee Rep
- Greg Maliken (Treasurer)	- Doris Schanzlin (Financial S	ecretary) - SPRT Rep
- Chris Smith	- Peggy Bermudez (Lay Lead	er / Stewardship Chair)
- Cheryl Zelasko (Bookkeeper)	- Brad Loliger (Church Counc	il Chair)
LAY LEADER		
- Peggy Bermudez		
LAY MEMBER TO ANNUAL CONF	ERENCE	
- Peggy Bermudez		
(Alternate)		
LIBRARY TEAM (1st Monday ever	y month, 10:30 a.m.)	
(Shared Leadership)		
- Karen Hoffmann	- Linda Ladowski	
- Linda Parete	- Julie Wrisley	
MEMBERSHIP TEAM		
- Diane Klenk (Chair)	- Donna Hammond	- Jan Rhinehart
MEMORIALS TEAM		
-Karen Hoffmann (Trustees Repre	sentative)	
-Marion Rowlands (Finance Repr	•	
-Grace Markello		
MENTAL HEALTH TEAM		
- Peggy Bermudez	-Rev. Daven Oskvig	-John Miller (Facilitator)

NOMINATIONS TEAM 2023 2024 2025 - Sandy Cumming **OUTREACH TEAM** (3rd Tuesday, every month, 7 p.m.) - Kathy Weaver (Co-Chair) - Lee Watson (Co-Chair) - Peggy Bermudez - Barbara Critoph - Diane Klenk - Toni Neidel - Peg Nye **PRAYER TEAM** - Sandy Cumming (Chair) - Peggy Bermudez - Paula Kreib - Grace Markello (ex-officio) - Phyllis Nicholson (ex-officio) - Rev. Daven Oskvig - Jan Rhinehart - Doris Schanzlin - Cindy Fisher - Diane Klenk - Toni Neidel SPIRITUAL FORMATION TEAM - Peggy Bermudez - Diane Klenk - Beth Reilly - Rev. Daven Oskvig - Janet Cook STAFF PARISH RELATIONS TEAM (3rd Thursday of each month, 7 p.m.) 2023 2024 2025 - Al Wrisley - Paula Kreib - Jim Cook - Roger Johnson - David Lawson - Beth Riley - Julie Andrews - Barb Mitchell - Peggy Bermudez (Lay Leader) - Dennis Scaringi **STEWARDSHIP TEAM** - Sandy Cumming - Peggy Bermudez (Facilitator)

- Carol Sabatino

TRUSTEES (3rd Tuesday of each month, 7:30 p.m.)

2023

2024

2025

- Phyllis Maliken

- Ed Gilbert

- Sandy Cumming

- Christopher Sciolino

- Karen Hoffmann

- Tom Nye

- Tom Weaver(Chair)

- John Miller

- Scott Smith

VISITATION TEAM (One Thursday every month, 10/11:30 a.m.)

- Julie Wrisley (Chair)

- Peggy Bermudez

- Barbara Critoph

- Sandy Cumming

- Peggy Nye

- Rev. Daven Oskvig

WORSHIP TEAM (ALTAR GUILD) (Meeting TBD)

- Herb Wilber & Nora Townsend (co-chairs)

- Barbara Carier

- Donna Hammond

- Pam Lopez

- Marie Miller

- Pat Noyes

- Marion Rowlands

- Lee Watson

- Julie Wrisley

- Ex Officio: Minister of Music

CHURCH Christ Amherst UMC

DISTRICT Niagara Frontier

2021 Local Church Annual Financial Audit

For the period beginning January 1, 2021 and ending December 31, 2021

Due March 15, 2022

The Finance Committee shall make provision for an annual audit of the financial statements of the local church and all its organizations and accounts, with a full and complete report to the annual charge conference. (The Book of Discipline 2016, ¶258.4.d)

CHURCH/CHARGE		<u>-</u>	-	-		
	 -				_	

1. Receipts, Disbursements, and Balances:

Record	Jan 1, 2021 Balance	Cash Received and Recorded	Transfers [+/-]	Total Disbursements	Dec 31, 2021 Balance
Current Expense Fund	131367	257199		253375	135191
Benevolent Fund	6588	6628		8145	5071
Building Fund				0143	3071
Improvement Fund	42073	19166		35230	26009
UM Men or Equivalent Group			-		30003
UM Women or	 	 		 	<u> </u>
Equivalent Group					
UM Youth		-	 	<u>-</u>	
TRUSTEES, INVESTM A. Endowment	566228	(list account fund no	ame in first column)	25000	614737
В.					
C.					-
D.					-
E.		-	<u> </u>		
F.					1
CLASSES OR GROUPS	S (list name in fir	st column)			
Connections	835				835
Memorial	20478	5665		1781	24362
30					
_					
			-		

Record	Jan 1, 2021 Balance	Cash Received and Recorded	Transfers [+/-]	Total Disbursements	Dec 31, 2021 Balance
OTHER FUNDS (lis	t type of fund in fi	rst column)			
					T
TOTAL AMT OF CASH (ALL ACCOUNTS)	767568	362168		323531	806205
	and December				<u> </u>
2. Exceptions	unu kecomme	naations:			
				and make appropriat	

Silect	
2 Auditor/ol Affi	
3. Auditor(s) Affirmation:	
The Auditor(s) has avamined the account to the	
The Auditor(s) has examined the accounts listed above, has re checks issued for youthers drawn, and have belonger and have	conciled receipts and disbursements with bank deposits,
checks issued for vouchers drawn, and bank balances, and has records properly kept, except as noted above.	found the balances displayed to be correct and the
\(\int \) \(\lambda \)	
- Ill alla Mi Klenger	
Auditor or Auditing Committee Signature(s)	
7163805719	
	2/4/22
Phone number of lead auditor	Date Audit Completed
But David (1) All	1 /
Signature of Pastor	2/5/22
Signature of Eq2(0)	Date

Copies to the District Superintendent, Pastor, Finance Chair, Recording Secretary

FORM 14

Upper New York Annual Conference BEQUEST RESOLUTION

Church:	District:	Niagara Frontier	•
Christ: Amherst	District;	12	2/04/2022
Place of Charact /Charact Conference			
Glann & Rayarly Hurst			
Whereas a bequest from the estate of		<u></u>	_ was received
Christ: Amborot		09/11/2022	
Christ: Amherst by the	Church on		
	Charen on	Date of bequest	
Christ: Amherst		• •	
Be it resolved that the		Church gratef	illy accepts the
2500.00	· .	Charen grater	any accepts the
bequest in the amount of \$			
•			
Be it further resolved that the bequest be disbursed for the n	ninistry of the		
Christ: Amherst	Ť		
C	hurch in the follo	wing manner (gi)	ve details as to
		2 (8	
how these funds are to be used in the ministry of the church			
These funds are: unrestricted restricted acco	andina da dha Calla		
These funds are unlestricted restricted acco	ording to the folio	wing stipulations	•
This resolution was: Accepted Defeated _	Amended	l as follows:	
By number of counted vote of:YesN	o Ahe	tentions	
1			
D ₁	ate:		
Signatura of Sacratam			_

FORM 2

Niagara Frontier District

Upper New York Annual Conference

Our mission is to live the gospel of Jesus Christ and to be God's love with our neighbors in all places

Outreach and Volunteers in Mission Report

(Due two weeks prior to Charge/Church Conference)

Church Name: Christ UMC Date 11/15/22
Pastor: Pastor Daven Oskvig
Primary Volunteer in Mission or Mission/Outreach Contact for the congregation:
Name: Kathy Weaver Phone: 574-0942
Address: 23 Colonial Dr
Amherst NY
Email Address: Kd weaver 23 Quenizon net.
OUTREACH
Name any additional outreach programs that your church would like to celebrate. Hearts for the Homeless-upcoming partnership wil
mobile Food Pantry
Journeys End Resettlement-Home Again-setup Apt.
for family of & from Syria wifinancia asst
Little Food Pantry- Very Successful due to food
insecurity
makea Difference Day - Provided Free Shred suc.
made meal for Senera St. + Provided community with
way of giving coats winterwan food clothing
Turkey Baskets- Asst. A. Presbyt witheir efforts
3

*Please continue on separate piece of paper if more room is needed.

Revised 2022 pmg

	Criving Tree-Crifts for Speck, Veterans Family Justice Ctr. Haven House
	Family Justice Un. Haven House
	+ Gerteway
	Oganda Team-mission team of 4
	went to Uganda to provide spiritual
	+ medical Care
	Crafting for a Cause-made Fidget quilts for folks wildementia, made
	Curtains for Journeys end Resettlement Si
	CA 15116 151 OF THEYS ENGINESEMENTALY
30.55	
23 = 1	

Church Name:
Who are United Methodist Volunteers In Mission (UMVIM)? UMVIM are clergy and laity serving locally, nationally or internationally in a ministry endorsed by the host United Methodist church, partner church or agency, or non-governmental organization. UMVIM serve with the poor, build churches, assist in disaster response and community health and nutrition programs and in leadership training.
Number of VIM teams organized or sponsored by your local church?
Number of people who participated in a VIM team? Adults Youth
Number of people from your church who participated in a team organized at another UMC, denomination, etc.? AdultsYouth
Known amount of money spent on or donated to the project \$
How were the lives and faith of the volunteers impacted?
How was the life and faith of your congregation impacted?
What impact perceived or measurable did the experience(s) have on the recipients(s)?
Name of person completing this form: Lee Walter

District

FORM 2

District Office sends copy to UNYAC Volunteers in Mission Coordinators:

Kristina Clark

Kristinaclark@unyumc.org

Blessings on all who are a Christian presence to those who are served by these ministries for "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me." Matthew 25:40

FORM 8

SAFE SANCTUARIES® COMPLIANCE REPORT-- Upper New York Conference

<u>Due two weeks prior</u> to Charge/Church Conference and will be reviewed by DS and Safe Sanctuaries Team.

Congregation Christ: Amherst	District Niagara Frontier
Appointed Pastor or Pastoral Leader Daven W. Oskvig	
Pastor or Pastoral Leader has completed at least one Con If No, please explain why?	ference 3-hr Basic Safe Sanctuaries Training? Yes No Date training was/will be completed: 2016
Check the groups with whom your congregation has ministrated Children Youth Flderly/Shut-ins *(A vulnerable adult is someone 18 or older, who is less able to care of accusations of abuse could mistakenly arise, or those who have been	Special Needs Adults Other vulnerable adults* or protect themselves as well as adults who work with children and youth, where
	afe Sanctuaries Minimum Standards which can be found at SafeSanctuaries_Minimum_Standards_updated_2016.pdf
Directions: Check either YES or NO. If NO, please explain To be in compliance, all answers should be YES for items	why and what date the church/ministry will be in compliance. 1-8, 9B.
 The church's SS policy and procedures has been re who work directly with children, youth and vulnerab 	eviewed within the appual orientation of clergy and those le adults this year? Yes No If Yes, When?
The church's Safe Sanctuaries policy & procedures Please email church Safe Sanctuaries Policy to safesar	
3. A current Safe Sanctuaries policy is on file in the Di	strict Office. Yes No
4. All clergy & laity have knowledge of and access to	the policy. Yes No
5. Background checks are completed every 2 years for and direct contact with children, youth and vulnerable teams, etc.) Yes No	or clergy, paid workers, and volunteers who have regular ple adults (i.e. youth group, Sunday school, VBS, Visitation
 All adults who have regular and direct contact with least one Conference 3-hr basic Safe Sanctuaries t Standards. (i.e. youth group, Sunday school, VBS, 	children, youth, and vulnerable adults have completed at raining that includes all topics listed in The Minimum Visitation teams, etc.) Yes No
7. Attendance records are kept for all ministry events/	activities involving children and youth. Yes No
	ocuments completed in the recruiting and screening YesNo
9. A. Our congregation includes sex offender(s).B. If YES, a covenant for constant shepherding is in	Yes No No Place for sex offender(s).
Signature of Pastor or SS Team chairperson Rev. 1	Daven Co. Osbry Date 11/14/2022

Clergy 1:1 INR Questions 2022

1. I	How have	you engaged	with anti-racism	work in the	past year?
------	----------	-------------	------------------	-------------	------------

Adult studies / learning opprotunities, preaching and emphasis in worship, work in Teams, and looking within including frank conversations about white privilege. We also became a reconciling congregation in March 2021 to further emphasize our commitment to inclusivity for all. We also hosted an event with speakers from Buffalo Public Schools focusing on racial and economic disparities and it connections to the school-to-prison pipeline. This was an ongoing focus, study, and conversation within the church and continued following the event held. After the horrific events in downtown Buffalo at Tops Market, we also engaged directly with ways we could offer support and hospitality as we explore partnering and journeying with those of that neighborhood through ongoing connections and relationships to heal racial divisions and seek a future where all are seen and treated equally. 2. What resources will be most helpful in continuing or beginning anti-racism work? __ Offering Imagine No Racism curriculum at church Sermons __ Adult Sunday School __ Administrative/Church Council Meetings X Book discussions _X_ Movie or video discussions __ Participation in an anti-racism march _X_ Hosting anti-racism speakers/groups/topics for congregation __ Bible study __ Other (Please provide details):

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r	-۷	J	п	I١	/1	ъ.

"Do You Have a Disciple Making Pathway/Process/Plan?"

Niagara Frontier Name of District	
Church or NFC Name_Christ: Amherst	Date of Report 11/14/2022
ame of Person Filling Out Report Rev. Daven W. Oskvig	
Your church has been challenged, along with every other congre	gation, to focus on this main thing in the
coming year. For information on this vision and on related defin	itions and expectations please check the UNV
Conference Website. For now, we are seeking to understand ou	
from which we can ALL grow. Please answer the following simple	
questions:	- quiestion nonconf, and the follow up
Does your church already have a simple, clear disciple-making pla	an/pathway that is in use?
YES. We have a plan and are working to fully imp	
NO. We have a plan approved by leaders but hav	
NO. We have been working on it, but currently h	nave no finalized plan.
NO. We have not even started working on it, but	t intend to.
NO. We are not even sure what a "disciple makin	g process" is.
NO. We have no intentions of working on this.	
If YES, please attach documentation that describes this plan. And	d, use this space to answer these questions:
a. What % of the people who are active in your congregation un even describe it to a newcomer in 1-2 minutes? 50 %	
b. What % of the activities in your church are fully aligned with	_
the things you do together as a church are helping people to guidelines of your pathway? 75 %. Our goal is 100%	grow in their discipleship, following the
c. What are the next 1-2 steps you intend to take to make your	
activities even better aligned with your disciple-making plans	
We will continue to reinforce this as a primary goal in our decision making.	
d. What do you need from your District Leadership Team to hell Nothing at this time.	p you with these steps?
e. True or False: Our church would be willing to help other chu	rches to create a plan!TF
If NO, please attach a separate sheet to describe more specifical process toward developing a clear, simple disciple-making plan for	· ·
What is the primary impediment to your church making more pro	ogress on this goal?
What do you need from your District Leadership Team to help yo	nu with these stens?

Discipleship Process

Vision - To Make Connections and Offer Opportunities for Faith, Love and Service

Application of Vision (Discipleship Process) - Invite, Know, Accept, Share

Invite

The beginning of this process is to invite. This is the accountability that all (including clergy) have to the process of evangelism. In the passion for the message of salvation in Christ and the ongoing presence of God in the world in the Holy Spirit there must be an enthusiasm and joy to invite others to hear this message. This can take many forms, but the most effective form is the personal invitation. Using postcards, all present in worship are invited to take one for themselves and at least one to share with someone else. In sharing, it is an invitation to come. The encouragement with that invitation is the encouragement to offer a ride and perhaps lunch to follow seeing that invitation must be linked with connection for it to have any efficacy.

Living the vision of making connections and offering opportunities begins at this stage beginning at the door (whether physical or digital) through hospitality and greeting primarily linked with the first part of that vision - making connections. This is inclusive of outside groups who use the building to those who participate in worship. Invite is the period of experiencing God's love in Christ through community.

Know

The second step is to know. This relates is a followup to the invite stage where it is about learning (coming to know) God's love for us in Jesus Christ. This occurs through worship, participation in spiritual development, prayer, daily bible study, and spiritual friendships.

It aligns with the second part of our vision, offering opportunities.

Accept

This leads to the third step, to accept. Accepting is coming to the place of active and committed participation in the faith community (membership, in leadership, giving, etc.). This is greater involvement and integration within the faith community such as through educational opportunities, missional engagement, and participation in a leadership Team. This is to accept God's love in Christ in active participation and application in all of one's life to grow in faith.

It relates primarily to our vision through involvement in faith, love and service.

Share

The final stage is share. A natural outcome to accepting is sharing God's love with the world. This takes the primary form the the re-formation of one's life, but secondly in service and reconnected back to the first stage, inviting others. This seeks to empower us to find our voice to share our faith with friends, family, neighbor, and stranger both in all that we say and do. Moreover, this is also related to direct missional engagement within, and more importantly, beyond the walls of the church which will touch the lives of others.

This is a complete embodiment and experience of the vision 'making connections and offering opportunities in faith, love and service.'



Report of the Pastor

The report of the pastor shall include the names of all persons involved in the changes in membership and other items as outlined in the 2016 *Book of Discipline* (¶¶ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

Christ	Church	Amherst	Charge
Niagara Frontier	District	Upper New York	Annual Conference
For the period beginning 12/07/2021		and ending 12/04/2022	
DATE OF PRIOR CHARGE	CONFERENCE (01/01/2020)	DATE OF CURRENT C	HARGE CONFERENCE (01/01/2020)
 List those who have been received into I (Attach as a supplement.) 	baptized members	ship since the last report.	
 List those who have been received into p (Attach as a supplement.) a. On profession of faith or restored. 	professing membe	ership since the last report.	
b. From other United Methodist churchc. From other non-United Methodist ch			
 List those who have been removed from (Attach as a supplement.) a. By action of the Charge Conference b. By transfer to other United Methodis c. By transfer to other non-United Method. d. By death. 	, or trial court, or b	•	t.
4. Have the membership records and rolls	been audited (¶23	31)? ✓ Yes No If not, wh	ny not?
5. The Pastor shall give a report on the sta	te of the church a	nd an account of pastoral minis	stry as it relates to (¶ 340):
providing support, guidance, and training to the world; and administering the tempo outlining the pastor's program of continuit come (¶ 349). (Attach as a supplement.)	oral affairs of the o	ongregation. Include as a part	of the report a statement
	Signed	Rev. Daren W.	Osey
	Drinked Men	ne Daven W. Oskvig	
	Printed Nan	ne Davon III. Oshvig	

- 1. Baptized
- 2. Received Members
 - a. 0
 - b. Jim & Janet Cook
 - c. 0
- 3. Removed Members
 - a. 0
 - b. 0
 - c. 0
 - d.
 - 1. Mary Parsons
 - 2. Kevin Cetola
 - 3. Lois Lewis
 - 4. Barbara Weaver
 - 5. Paul Staley
- 5. God is good ... all the time ... and all the time ... God is good! What a joy it is to return to our full programming including the incredible ministry of connecting people in so many opportunities that this building and faith community does. We have watched as weekly in-person attendance continues to rise, relaunched aspects of congregational life such as coming forward to receive communion, engaged with our community through Make a Difference Day, reached out as a community in partnering with Journeys End to settle a refuge family from Syria, and led or hosted countless groups offering growth and support to participants. Congregational practices such as 2nd Sunday 2nd Helping Offerings, Mission Moments, and Mental Health Moments have returned to respond to community needs, highlight our ongoing partners in ministry, and foster mental health awareness and support as a Caring Community. We continue uphold our participating with the Reconciling Ministries Network and grow as a Reconciling and Affirming faith community in several ways such as the adjustment and adaptation of inclusive language in our worship, language into our personnel policy handbook, and promotion among our publicity. While economic forecasts, denominational instability, and a host of other current challenges should dampen the future outlook, Christ Church is in a solid position with great potential. I feel that the best years remain ahead which will look very different from those of the past, but filled with incredible opportunities for faith, love, and service.

While we continue to experience facility renewal as our Family Room has taken shape, even more extensive changes and improvements have been made digitally. We completely overhauled our website, relaunched our Facebook page, and increased our use of online giving. Our building continues not only to offer a welcoming space physically, but digitally with guest wifi and monitors to welcome groups and share information. There are now a number of ways to engage throughout the week in-person and online with new content and opportunities arising often.

It is now undeniable that the 'first' visit made to the church is online. This will continue to be a growing edge in how well we are able to understand and engage with those finding us, worshipping with us, and in some cases in ministry with us exclusively online. As with all aspects of ministry, we seek to undertake our digital ministry with excellence. To that end, we continue to strive toward an online worship experience that is as close to that of in-person as possible. The improvements we have made in projection and camera have led to excellent picture quality. We continue to work on camera shots / angles to further engage the online congregation. Sound quality, particularly capturing the organ, is a growing edge we have been consistently working on. Also, we are looking at the ability to expand the reach of our livestream to multiple platforms simultaneously (such as on both Youtube and Facebook Live). In addition, we are exploring how we can foster hospitality in engaging directly with those joining us online. Moreover, using social media provides innovative ways of targeted advertising which we hope to incorporate for special events and opportunities at Christ Church. Additionally, We continue to explore additional ways that we can foster stability and support through online giving. A major focus of my continuing education has been on these components and will remain so for the foreseeable future.

Undoubtedly the desire and the struggle remains attracting and retaining people in their faith journey. This is most acutely felt in the area of family and children which has not shown the same rebound following on the pandemic. It can become easy to focus solely on what is not and who is not, forgetting who is and the good being done. Yes, there are those churches which buck the trend. Generally, however, this is now our culture. The incredible stability that Christ Church has shown in my mind should be perceived and experienced as success and growth given that cultural reality. For those churches which can weather this time, those that survive and maintain excellence will be best placed when people recognize that absence within there lives and seek to reconnect with faith.

We have faced other challenges, particularly the sudden death of our beloved Minister of Music Paul Staley and the unexpected departure of our Office Admin Julie LoTempio after a year. Advertising those openings in the right places and seeking discernment for the right people to populate them has been no small task. Thankfully it looks like we are moving beyond with Sarah Wachowski now our Office Admin and Nicholas Steltzer hired as our new Minister of Music (begins March 1, 2023). I feel that the most significant challenges administratively in this next year is to bring the staff of christ church into a cohesive and supportive whole. Only our Financial

Secretary has a longer tenure than myself, making our church staff relatively 'young' in the sense of the length of service. Staff development will be essential in maintaining our stability and fueling future success.

In addition to staff changes, one reality I keep pondering is our leadership structure. Scanning over the administrative and ministry teams, the number of those involved is an incredible witness to the passion of so many represented among those 20 teams. It has become no small task to identify leaders and fill teams. Last year I began exploring different leadership structures to better fit who we are now and help to empower and release us more in ministry and less in administration. This structural changes take time to implement only following on the congregation's decision to move in such a direction. I am still far from understanding and applying such changes, but hope to be sharing just what it could look like and how it would function.

While I am disappointed that once again our application for the Lilly Foundation clergy leave grant was denied, I am prayerfully discerning applying one final time. I have thoughts on further refinements and clarifications which can assist the grant readers to understand the experience and the hoped for outcomes which are namely in the area of community formation and spiritual growth. In the meantime, the SPRT has encouraged me to exercise the clergy benefit of 4 weeks of continuing education / spiritual growth allowed every 4 years (UMC Book of Discipline Par 350.2). This time away is in addition to vacation time. I am looking to use this time during the summer of 2023. My ambition is to compile the midweeks messages as a daily devotion and submit for publication.

Conversations that began among the Amherst United Methodist Churches have unfortunately stalled. After repeated attempts to begin dialogue finally succeeded, correspondence and interest evaporated. This may yet be another sign of how defensive and defended each respective faith community remains. I am still convinced that individual churches cannot exist in separate silos trying to undertake all aspects of mission and ministry successfully alone. The era along with the corresponding strength / size of each separate faith community to undertake a diversity of ministries successfully with excellence has passed. Moreover, financial constraints related to maintenance of individual buildings and respective positions strangle spending on mission and ministry. Provided we can all recognize that the foundations of our respective faith communities was and remains to deliver ministry to this community, then egos might be humbled enough individually and corporately to explore what that means for today without feeling like its an assault on any single church or position. That, however, remains a hope and a prayer rather than a reality.

We all are experiencing the pain of inflation which is expected to make the cost of ministry rise on average 9% to do the same thing we have done in the past. Through the pandemic we were very blessed through with financial stability. Our

stewardship campaign focused on the essential support this church offers in providing safe, secure and inviting space for those in the wake of grief, young people developing musical skills, and the youngest beginning their educational journey. All have shared that their ability to offer these services would be severely compromised if not impossible without our partnership. Our hope is that response this year to forgo one simple pleasure will help us to meet this rise in cost so we can maintain our ministries unimpeded. As highlighted above, this is complimented with new and innovative ways to give online. I am convinced that we will meet this challenge as an understanding of connection to our vision with excitement remaining about what is and what can be at Christ Church.

We have all dealt with constant change over the past few years. The solid foundation under my feet has been my faith, your support, and our commitment to the vision God has placed upon us to 'Make Connections and Offer Opportunities for Faith, Love, and Service.' With these three things I know that we can face the future unafraid whatever it may bring. To be sure, it will not look like the past and may even be very different from the present. Whatever it will be, provided we remain strong in our faith, connected as a community, and committed to our vision we will be able to meet it!

Form 13 LAY SPEAKER ANNUAL REPORT TO THE CHARGE CONFERENCE

Initial Application or Request for Renewal

Report for year ending 12-31-22



SECTION I: DATA ON THE LAY SPEAKER

Name (MrsMsMr) Margaret (Peggy) Bermi	udez
	City/State/Zip Williamsville, NY 14221
	E-mail bradbermudez@hotmail.com
Name of District Niagara Frontier	
Name of Church Amherst: Christ UMC	
Church Address 350 Saratoga Rd.	City/State/Zip Amherst, NY 14226
Church Telephone (716) 839-2460	
SECTION II: STATUS OF THE LAY SPEAKER	
For initial application as a Lay Speaker	
1. Are you currently a Certified Lay Servant?Yes	No
2. What year did you complete your Basic Course?	
3. What year did you complete your Advanced Cours	se for certification as a lay servant?
4. What was the title of your Advanced Course?	
5. Which of the following required Lay Speaking cour	rses have been completed?
Leading Worship Leading Pra	yer Discovering Spiritual Gifts
Preaching United Meth	odist Heritage United Methodist Polity
	eaker candidate will be examined by the district committee on Lay Servant on Lay Servant Ministries to be considered for certification.)
✓ For renewal as a Lay Speaker	
1. What year did you first become certified as a Lay	Speaker? 2017
2. Date of last review of Lay Speaker status: 11-28-	
3. What year did you complete your last Advanced C	ourse? 2021
4. What was the title of your last Advanced Course?	Mission u: Bearing Witness in the Kindom by Darryl W. Stephens
SECTION III: REQUEST OF THE LAY SPEAKER	
request recommendation of my pastor and my charge	conference to begin/renew as a Lay Speaker for the ensuing year.
Date 11-15-22 Lay Servant Mas	goret Bermudez
SECTION IV: RECOMMENDATION OF THE PASTOR	
recommend concurrence with the request of this perso	n to begin/renew as a Lay Speaker for the ensuing year.
Date Pastor	
SECTION V: RECOMMENDATION OF THE CHURCH	COUNCIL/CHARGE CONFERENCE
The church council/charge conference of	(church/charge)
recommends the above person begin/renew as a Lay Sp	
Date Church Council Chair o	r District Superintendent

(To be completed by those requesting renewal as a Lay Speaker)

SECTION VI: MINISTRIES BY THE LAY SPEAKER During the past year, I have participated in caring ministries as follows: __ served as a volunteer in a care-giving institution __ provided one-on-one caring ✓ at a hospital, nursing home, or to a shut-in __ in membership/evangelism visitation ✓ served in caring/outreach projects (food pantry, prison ministry, etc) __ other caring activities (Please list) _ During the past year, I have participated in *leading ministries* as follows: ✓ served as member of committee, board, commission, council, task force, etc. as a volunteer at a community agency ✓ at my local church beyond my local church ✓ on my District ✓ Conference __ Jurisdiction __ General Church level ✓ other leading activities (Please list) Regional Administrator for Stonecroft Ministries During the past year, I have participated in *communicating ministries* as follows: ✓ brought message in 1 worship services ✓ served as worship leader in 6 services ✓ delivered 5 devotional messages ✓ taught 17 classes ✓ shared my faith story 3 ✓ other speaking activities (Please list) Spoke for 3 area Christian Women's Connections During the past year I have participated in additional opportunities for ministry as follows (Additional writing space below): SECTION VII: PERSONAL AND SPIRITUAL GROWTH BY THE LAY SPEAKER In what activities have you engaged and/or what books have you read or used during the past year to help you develop your devotional life; improve your understanding of the Bible; improve your understanding of The United Methodist Church; and to improve your skills in caring, leading, communicating and speaking? A Conspiracy of Love study, School to Prison Pipeline presentations (NFD UWF), Catch the Spirit, COSROW Retreat SECTION VIII: FEEDBACK BY THE LAY SPEAKER 1. Do you feel called to be in service in any area of ministry, either in the church or outside the church, in which you are not currently involved? ___ Yes ✓ No (If yes, please list those areas below.) 2. What additional training or support do you need or would suggest to further your ministry: I am currently participating in the 10 hour Transforming Eangelism course

(Note: District Directors are encouraged to respond to any comments within this section.)

NOTICE: After this form is completed and signed by those listed above, the Recording Secretary of the Charge Conference is requested to reproduce THREE copies: (1)Lay Speaker, (2)District Director of Lay Servant Ministries, (3)District Superintendent. The Recording Secretary of the Charge Conference keeps the ORIGINAL. (Revised September 2016)

3. Give any recommendations you have for improving Lay Servant Ministries in your District or Conference:

Additional Writing Space (Please be sure to indicate which question you are answering.)

SECTION VI: MINISTRIES BY THE LAY SPEAKER
Leading Ministries: Vice President of District UWF, Nominations Team for Conference UWF
Communicating Ministries: Taught: Miracle on 31st Street (Advent study by Susan Sparks); Love, a Tiara, and a Cupcake (Susan Sparks) and Witness at the Cross (Lenten study by Amy Jill Levine) Collaborated with others to lead: Bearing Witness in the Kindom (Darryl W. Stephens) and Christianity and World Religions (Adam Hamilton)
SECTION VII: PERSONAL AND SPIRITUAL GROWTH BY THE LAY SPEAKER Regularly participate in UWF online opportunities: Just Energy for All, Faith Talks, Voices from the Field, Book Talks Reconciling Ministries Network: Virtual Front Porch Conversations Books: How to Be an Antiracist by Ibram X. Kendi, The Land is Not Empty by Sarah Augustine



Retired Clergy Report to Charge Conference

Name of Clergy James M. Pollard		
Address 11 Spinfrift Ct., Apt 4		
City Wiliamsville	State NY	Zip ¹⁴²²¹
Home Phone ()	Cell (⁷¹⁶)	
Email Address jmpump21@aol.com		
Clergy Status Elder, full connection		
Charge Conference Membership Amherst: Chris	t	
1. Number of Funerals	0	_
2. Number of Preaching Engagements	0	Mariana.
3. Number of Weddings	1	
4. Number of Baptisms	0	_
Narrative Report: (in a couple of paragraphs,	please summari	ize your year of ministry)
Wedding, Dec. 18, 2021: of our daughter, Dr. Laura Woodcliffe Hotel, Town of Perinton, NY, an occasion		radford John Lyndaker at The
Signed James W. Pollar D		_
Date Nov 16, 2022		

Form 13 LAY SPEAKER ANNUAL REPORT TO THE CHARGE CONFERENCE

Initial Application or Request for Renewal

Report for year ending 12-31-22



		DHG.
SECTION I: DATA ON THE LAY SPEAKER		
Name (Mrs Ms Mr) Margaret (Peggy) Berm	udez	
Address 58 Gatewood Lane	City/State/Zip Willian	nsville, NY 14221
Telephone (716) 626-4897	E-mail bradbermude	ez@hotmail.com
Name of District Niagara Frontier		
Name of Church Amherst: Christ UMC		
Church Address 350 Saratoga Rd.	City/State/Zip Amhe	rst, NY 14226
Church Telephone (716) 839-2460		
SECTION II: STATUS OF THE LAY SPEAKER		
For initial application as a Lay Speaker		
1. Are you currently a Certified Lay Servant?Yes	No	
2. What year did you complete your Basic Course?		
3. What year did you complete your Advanced Cours	se for certification as a	lay servant?
4. What was the title of your Advanced Course?		
5. Which of the following required Lay Speaking cou	rses have been compl	eted?
Leading Worship Leading Pra	ıyer	Discovering Spiritual Gifts
Preaching United Meth	odist Heritage	United Methodist Polity
(Upon completion of the required course work, the Lay Spe Ministries and recommended to the conference committee		
For renewal as a Lay Speaker	2017	
1. What year did you first become certified as a Lay		
2. Date of last review of Lay Speaker status: 11-28-		Approved: ✓ Yes _ No
3. What year did you complete your last Advanced C	ourse? ZUZI	itanes in the Kinders by Damid W. Claubers
4. What was the title of your last Advanced Course?	Wission u. Bearing vv	illiess in the Kindom by Darryl W. Stephens
SECTION III: REQUEST OF THE LAY SPEAKER		
I request recommendation of my pastor and my charge	conference to begin/re	enew as a Lay Speaker for the ensuing year.
Date 11-15-22 Lay Servant Mas	garet Your	mudez
	0	0
SECTION IV: RECOMMENDATION OF THE PASTOR		
I recommend concurrence with the request of this person	n to begin/renew as a	Lay Speaker for the ensuing year.
Date Pastor		
SECTION V: RECOMMENDATION OF THE CHURCH	COUNCIL/CHARGE	CONFERENCE
The church council/charge conference of recommends the above person begin/renew as a Lay S		year. (church/charge)

_____ Church Council Chair or District Superintendent ___

(To be completed by those requesting renewal as a Lay Speaker)

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(Note: District Directors are encouraged to respond to any comments within this section.)

Additional Writing Space

(Please be sure to indicate which question you are answering.)

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